

**O/O THE SUB DIVISIONAL ENGINEER PUBLIC HEALTH ENGG.  
SUB DIVISION MANDI ADAMPUR**

To

The Principal  
G.S.S.S. (GMSSSS)  
Adampur ( Hisar)

Memo No. <sup>842</sup>.....

Dt. <sup>29-7-2023</sup>.....

**Sub: Safe Drinking water certificate.**  
**Ref. Principal Govt MSSSS Adampur letter no 233 dated 16.03.2022**

It is certified that safe drinking water is supplied by this department to your school. This is for your kind information and necessary action please.

  
**Sub Divisional Engineer**